

11321 HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400  
IN THE  
PTC

12-28-01

## **PATENT APPLICATION**

ATTORNEY DOCKET NO. 10019976-1

**IN THE U.S. PATENT AND TRADEMARK OFFICE**  
**Patent Application Transmittal Letter**

**COMMISSIONER FOR PATENTS  
Washington, D.C. 20231**

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):  Utility  Design  
 original patent application,  
 continuation-in-part application

jc955 U. S. PRO  
10/028039  
  
12/20/01

**INVENTOR(S): Paul A. Thatcher and Gopikrishna Jandhyala**

**TITLE: METHOD AND APPARATUS FOR DISCOVERY OF OPERATIONAL BOUNDARIES FOR SHMOO TESTS**

Enclosed are:

(X) The Declaration and Power of Attorney. (X) signed ( ) unsigned or partially signed  
(X) 4 sheets of drawings (one set) ( ) Associate Power of Attorney  
( ) Form PTO-1449 ( ) Information Disclosure Statement and Form PTO-1449  
( ) Priority document(s) ( )Other (fee \$                   )

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	30 — 20	10	X \$18	\$ 180
INDEPENDENT CLAIMS	3 — 3	0	X \$80	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$ 0
BASIC FEE: Design (\$320.00 ); Utility (\$710.00 )				\$ 710
TOTAL FILING FEE				\$ 890
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 890

Charge \$ 890 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. **EV017718538US**

Date of Deposit 12/20/01

Respectfully submitted,

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

2025-1  
By Anthony Chou  
Typed Name: **Anthony Chou**

Paul A. Thatcher and Gopikrishna

By

By

**John P. Wagner, Jr.**

Attorney/Agent for Applicant(s)  
Reg. No. 35.398

Date: 12/20/01

Telephone No.: (408) 938-9060

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